

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 4:30 p.m. on NOVEMBER 18, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present:

Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner

Also present:

Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill to appoint Jay Thompson as Chairman for 2025-2026.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum to appoint John Thrailkill as Vice-Chairman for 2025-2026.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the minutes of the NOVEMBER 4, 2025 Regular Meeting.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to approve invoices received through NOVEMBER 18, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to approve the following items on the Consent Docket:

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
- JAIL

2026 SHERIFF’S WINTER CONF.

JAN. 18-21, 2026

BIRMINGHAM, AL

SHERIFF

DOMESTIC VIOLENCE RESPONSE CLASS

DEC. 9, 2025

FULTONDALE, AL

ADVANCED INFORMANT MANAGEMENT

DEC. 15-16, 2025

MONTGOMERY, AL
2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:
- ENGINEERING

IAN REDMOND, LABORER 1

DOH: 5/20/2025

SHERIFF

MARK LIVELY, COURT HOUSE SECURITY

DOH: 5/23/2025

3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING OCTOBER 2025:

001-56900-212	RURAL TRANSPORTATION	5,492.56
001-56200-212	SRSERV	57.83
001-52610-212	SOLID WASTE	133.99
001-57800-212	ARENA	81.87
001-51100-212	COMMISSION	117.33
001-51981-212	MFGHOME	116.38
001-52400-212	CORONER	218.96
	DUE FROM GENERAL FUND:	\$ 6,218.92
120-51810-212	REAPPRAISAL	\$ 319.63
	DUE FROM REAPPRAISAL FUND:	\$ 319.63

4. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING OCTOBER 2025:

001-52600-212	ANIMAL CONTROL	\$ 916.61
001-52960-212	SRO	\$ 284.70
001-52200-212	JAIL	\$ 2,411.36

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to approve Resolution #2026-6; Department of Revenue shall administer & collect all sales, use, rental, and lodging taxes.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLANDDISTRICT 1
JOHN THRAILKILL.....DISTRICT 2
BILL TATUMDISTRICT 3
JAY THOMPSON.....DISTRICT 4
TERRY TANNERDISTRICT 5



SCOTT KRAMERTREASURER/ADM.
AUDRA H. SMITH.....ASST. TREASURER/ADM.
JOHN MARK DAVIS.....COUNTY ENGINEER
KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

Resolution #2026-6

A RESOLUTION AUTHORIZING THE ALABAMA
DEPARTMENT OF REVENUE TO ADMINISTER AND
COLLECT SALES, USE, RENTAL and LODGING TAXES
LEVIED BY AUTAUGA COUNTY, ALABAMA

STATE OF ALABAMA

BE ORDAINED BY THE COMMISSION OF AUTAUGA COUNTY, AS FOLLOWS:

SECTION 1. Administration and Collection by Alabama Department of Revenue. Pursuant to the provisions of the Code of Alabama 1975, Section 11-3-11.3, the Commission of Autauga County hereby directs that the Department of Revenue of the State of Alabama shall administer and collect all sales, use, rental, and lodgings taxes levied and assessed under the provisions of this Resolution to the fullest extent allowed by Alabama law.

SECTION 2. Certified Copy. The Commission of Autauga County shall provide a certified copy of this Resolution to the Alabama Department of Revenue and shall also provide such other information and take such other steps as may be required by the said Department of Revenue to enable it to administer and collect taxes levied and assessed under the provisions of this Resolution.

The Commission of Autauga County adopted this Resolution at the regular meeting on November 18, 2025. This Resolution is effective as of February 1, 2026.

Chairman, Autauga County

County Administrator

A motion was made by Mr. Tatum and seconded by Mr. Tanner to approve Resolution #2026-7; authorizing Autauga County to protect the county's interest with SSUT.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLANDDISTRICT 1
JOHN THRAILKILL.....DISTRICT 2
BILL TATUMDISTRICT 3
JAY THOMPSON.....DISTRICT 4
TERRY TANNERDISTRICT 5



SCOTT KRAMERTREASURER/ADM.
AUDRA H. SMITH.....ASST. TREASURER/ADM.
JOHN MARK DAVIS COUNTY ENGINEER
KYLE SHIRLEYCOUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

Resolution #2026-7

AUTHORIZING AUTAUGA COUNTY TO PROTECT THE COUNTY’S INTERESTS BY INTERVENING AS A DEFENDANT IN THE SIMPLIFIED SELLER USE TAX (SSUT) LITIGATION WHEREAS, the Alabama Simplified Seller Use Tax (SSUT) Remittance Act, codified at Section 40-23-191 et seq., Code of Alabama 1975, established a process by which the State of Alabama collects use taxes from eligible sellers on behalf of Alabama consumers; and WHEREAS, on August 12, 2025, the City of Tuscaloosa, the School District of the City of Tuscaloosa, and the City of Mountain Brook filed a lawsuit in the Circuit Court of Montgomery County, Alabama against Vernon Barnett, in his official capacity as Commissioner of the Alabama Department of Revenue, asking the Court to direct Commissioner Barnett to disqualify particular business entities from the SSUT program; and WHEREAS, on November 10, 2025, the Court imposed a 30-day deadline for any other interested parties to file motions to intervene in this litigation; and WHEREAS, the SSUT program has been an essential source of revenue for Autauga County, and the plaintiffs’ lawsuit, if successful, would jeopardize the County’s ability to maintain the current level of governmental services it provides to the public. NOW, THEREFORE, BE IT RESOLVED BY THE AUTAUGA COUNTY COMMISSION that the County is directed to take all necessary actions, whether by itself or as part of a joint undertaking, to intervene as a defendant in the SSUT litigation and to protect the County’s interests in this critical revenue. IN WITNESS WHEREOF, the County Commission has caused this resolution to be executed in its name and on its behalf by its Chair, on this 18TH day of November, 2025.

A handwritten signature in black ink, appearing to read "Jay Thompson", written over a horizontal line.
Autauga County Chairman

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve Proclamation; honor of America's Semi-Quincentennial Celebration.**

Motion carried by unanimous vote of the Commission.



PROCLAMATION IN HONOR OF AMERICA'S SEMI-QUINCENTENNIAL CELEBRATION

WHEREAS; On July 4, 2026, our nation will commemorate the Semiquincentennial anniversary of the signing of the Declaration of Independence; and

WHEREAS; The journey toward this historic milestone is an opportunity to reflect on our nation's past, honor the contributions of all Americans, and look ahead to the future generations who will carry forward the ideals of democracy and individual liberty that make the United States a unique nation in the world community; and

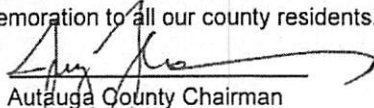
WHEREAS; The great state of Alabama played a role in the American Revolution with the Battle of Fort Charlotte (also known as the Siege of Mobile) in 1780 that saw Spanish forces successfully seize the fort from the British; and

WHEREAS; The National Society Daughters of the American Revolution (DAR) is a non-political women's service organization, established in 1890, whose members are lineally descended from Patriots of the American Revolution; and

WHEREAS; Through the President General's leadership, over the next three years, all Daughters will "Illuminate Our Legacy" through commemorating the 250th anniversary of the United States of America with intention and purpose by reflecting on the values of liberty, democracy, and the sacrifices made by those who came before us; and

WHEREAS; From the 250th anniversary of the Boston Tea Party in 2023 until the 250th anniversary of the signing of the Treaty of Paris in 2033, Daughters are celebrating our nation's rich history and diversity of experience by honoring all men and women who achieved American independence. These Patriots, believing in the noble cause of liberty fought valiantly to establish a new nation; and

NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION, by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby commend this commemoration to all our county residents.


Autauga County Chairman

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the promotion of Ryan Holena from Sergeant to Lieutenant, grade ps306: step 1, effective 11/8/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the promotion of Richard Dorman from Corporal to Sergeant, grade ps305: step 1, effective 11/8/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the promotion of John Daniel from Deputy to Corporal, grade ps304: step 1, effective 11/8/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the resignation of Nora Yeager, p/t Courthouse Security, effective 12/31/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to apply for 2025 opioid settlement funding (act 2025-255) through the Alabama Sheriff's Association in the amount of \$32,727.25 to purchase AED's for patrol vehicles.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to correct the pay step that was approved at the November 4, 2025 meeting for Robert Bradford, f/t Correction Officer, from a step 7 to a step 8.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the resignation of Demonica Ware, f/t Correction Officer, effective 11/14/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of Sarek Huggins, f/t Correction Officer, effective 11/7/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the hire of Tracy Hart, f/t Correction Officer, grade ps301: step 4, effective (pending background/drug test) to replace Sarek Huggins who resigned.**

Motion carried by unanimous vote of the Commission.

Larry Nixon, Jail Warden, discussed County-City Metro Jail Agreement that expired on 9/30/2025, to incorporate county intake and health form as well as add defining language.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to rescind the hire of Scott Davila, Mechanic w/o CDL, effective 11/21/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Taum to **approve the resignation of James Cummings, Mechanic w/o CDL, effective 11/21/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve the termination of Jacob Caver, Laborer I, effective 11/14/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Taum to approve clearing and grading the west right-of-way on the remaining section of CR-59, to allow Autauga Water to replace and relocate new waterline on the back of the acquired right-of-way.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve the following FY2026 solid waste exemptions:

BATCH 8

RENEW	Barnett	Algie	1361 County Rd 43	Prattville	36067
RENEW	Carr	Christina	120 Snowdrift Rd	Deatsville	36022
NEW	Rawlinson	Emily	2311 County Rd 46	Prattville	36067
NEW	Orange	Charles	1815 Lot b Co Rd 107	Prattville	36066
RENEW	Mclemore	John	215 Caldwell Ln	Prattville	36067
RENEW	Parker	Benny	3986 Mitchell Rd	Jones	36749
NEW	Gwyn	Belle	1405 B County Rd 21N	Prattville	36067
RENEW	Seabon	Dilan	1718 County Rd 81	Prattville	36067
RENEW	Sanders	Cora	491 N Pickett St	Autaugaville	36003
RENEW	Underwood	Harold	1753 Solomon Ct	Prattville	36067
RENEW	Lucas	Clara	1534 County Rd 21 N	Prattville	36067
RENEW	Polk	Nancy	2606 Stoudmire St	Autaugaville	36003
NEW	Deramus	Marzell	1824 Hwy 82 W	Prattville	36067
RENEW	Howard	Maurice	357 Figtree St	Jones	36749
RENEW	Hunter	Tomekia	1336 County Rd 21 N	Prattville	36067
NEW	Baker	Darlene	477 Shiloh Cir	Autaugaville	36003
RENEW	Cutler	Teresa	790 Clifton Dr	Prattville	36067
RENEW	Andrews	Shari Lou	1321PersimmionTrace	Prattville	36067
RENEW	Laird	Joyce	1860 Hwy 31N Lot 1	Prattville	36067
NEW	Lamar	Carmen	240 Rosemary Ln	Prattville	36066

BATCH 9

RENEW	Wingard	Lindsey	1141 County Rd 21 N	Prattville	36067
RENEW	Carr	Francis	1524 County Rd 21 N	Prattville	36067
RENEW	Motley	Cleoma	3546 County Rd 44	Autaugaville	36003
RENEW	Lambert	William	914 County Rd 140	Marbury	36051
RENEW	Goodson	Mildred	1701 County Rd 81	Prattville	36067
RENEW	James	Leonard	219 Caldwell Ln	Prattville	36067
RENEW	McCall	Abigail	487 County Rd 82	Prattville	36067
RENEW	Taylor	Mary	457 County Rd 82	Prattville	36067
RENEW	Jones	Rita	2477 County Rd 61	Deatsville	36022
RENEW	Palmer	Marilyn	327 N Autauga St	Autaugaville	36003
RENEW	Pack	Patricia	1531 Jade St	Prattville	36067
NEW	Dickerson	Horace	3653 Andrews Dr	Autaugaville	36003
RENEW	Fowler	Wendy	1002 County Rd 21N	Prattville	36067
RENEW	Oneal	Ramona	369 Cheeks Ln	Prattville	36067
RENEW	McCary	Mary	1543 County Rd 7	Plantersville	36758
NEW	McMary	Melinda	4023 Kent Ln	Plantersville	36758
RENEW	Seago	Kimberly	1364 Hwy 82 W	Prattville	36067
RENEW	Cutler Jr	Walter	1166 County Rd 19 N	Prattville	36067
RENEW	Edwards	Emma	626 County Rd 25	Prattville	36067
RENEW	Perry	Mary Lee	940 County Rd 15	Selma	36703

Motion carried by unanimous vote of the Commission.

A motion was made Mr. Jacksland and seconded by Mr. Tanner to **approve the County ABC License Fee related to Act-405 & Act-413.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve 2 lease agreements with Thompson Caterpillar for the 2026 motor graders and allow the County Engineer to sign the agreements on behalf of the Commission.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve 2 lease agreements with Thompson Caterpillar for the 2026 motor graders and allow the County Engineer to sign the agreements on behalf of the Commission.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **adjourn the meeting at 5:09 p.m. and reconvene on Tuesday December 2, 2025 at 5:00 p.m.**

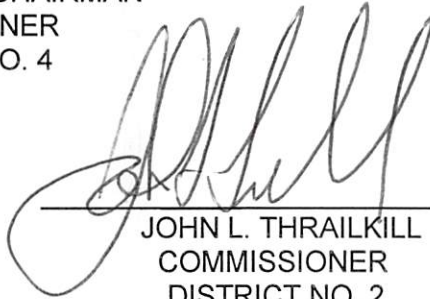
Motion carried by unanimous vote of the Commission.



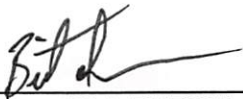
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



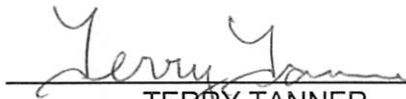
JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5